



# Alabama Scholarship

## 2024

### AL/MS/TN Rural Tourism Conference

### Scholarship Form

Name and Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Your Name if Nominating Someone: \_\_\_\_\_

**\*\*Please submit along with this form, a short description of why you would like to attend the AL/MS/TN Rural Tourism Conference and how it would benefit you and your organization. Also give a brief description of what Rural Tourism aspects your community promotes.**

**\*\*If you are nominating someone for this scholarship other than yourself, please attach in writing why you think this person should receive this scholarship and how this conference would benefit their continuing education.**

**DEADLINE: AUGUST 2, 2024**

**Mail to:**

**Jed Smart  
Pickens County ACES  
P. O. Box 271  
Carrollton, AL 35447**

[www.almstnruraltourism.com](http://www.almstnruraltourism.com)