



**AL/MS/TN
Rural Tourism Conference**

**SCHOLARSHIP APPLICATION
FOR
SOUTHEAST TOURISM SOCIETY'S
2023 MARKETING COLLEGE**

NAME: _____

ORGANIZATION: _____

POSITION: _____

ADDRESS: _____

PHONE: _____ **EMAIL:** _____

ANNUAL BUDGET: _____

YEARS WORKED IN THE TOURISM INDUSTRY: _____

WOULD THIS BE YOUR: 1st Year 2nd Year 3rd Year Alumni

Staying in Dorm: Yes No

WHY WOULD YOU LIKE TO RECEIVE THIS SCHOLARSHIP?

**PLEASE SUBMIT YOUR APPLICATION BY WENESDAY, March 31, 2023 TO:
SCHOLARSHIP COMMITTEE via e-mail to Tina Robbins at info@aberdeenms.org.**